

OVERVIEW OF

Jeremiah

The Seventh Century Prophets



Introducing the book of Jeremiah



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Outline from the ESV Study Bible

1. Introduction (1:1–19)
2. Israel's Covenantal Adultery (2:1–6:30)
3. False Religion and an Idolatrous People (7:1–10:25)
4. Jeremiah's Struggles with God and Israel (11:1–20:18)
5. Jeremiah's Confrontations (21:1–29:32)
6. Restoration for Judah and Israel (30:1–33:26)
7. God Judges Judah (34:1–45:5)
8. God's Judgment on the Nations (46:1–51:64)
9. Conclusion: The Fall of Jerusalem (52:1–34)

Historical Background



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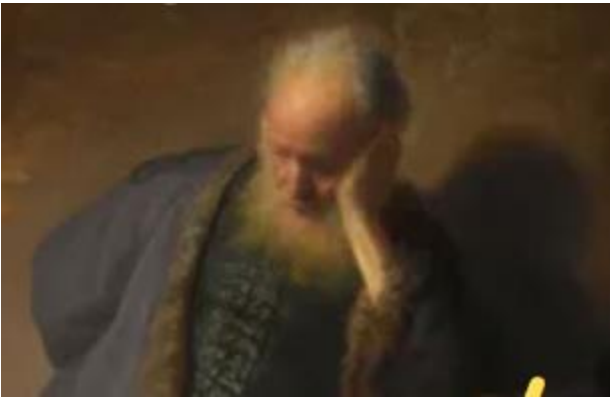
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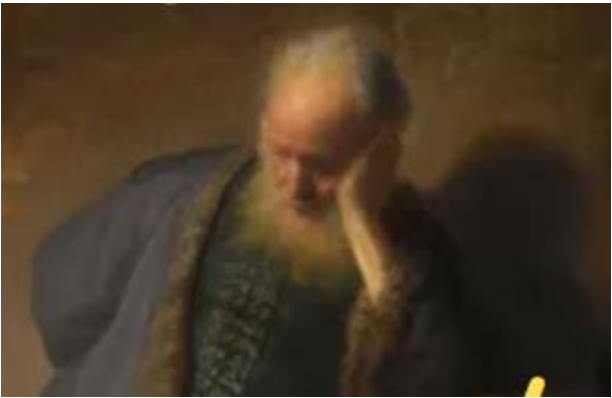
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Jeremiah's Ministry	Kings	Period (BC)
	Josiah	640-609
	Jehoahaz	609
	Jehoiakim	609-605
		605-598
	Jehoiachin	598-597
	Zedekiah	597-586

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		Jehoiakim	609-605
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Should I not punish them for this?” declares the LORD. “Should I not avenge myself on such a nation as this?” (Jeremiah 5:7-9).

The Promise of Judgment



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“This is what the LORD Almighty says: I will smash this nation and this city just as this potter’s jar is smashed” (Jeremiah 19:11).



The Priority of Judgment



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“You are always righteous, O LORD, when I bring a case before you. Yet I would speak with you about your justice: Why does the way of the wicked prosper? Why do all the faithless live at ease?” (Jeremiah 12:1).



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*“For it is time for judgment to begin with the family of God.”
“And if it begins with us, what will the outcome be for those who do not obey the gospel of God?” (1 Pet. 4:17).*

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“Announce and proclaim among the nations, lift up a banner and proclaim it; keep nothing back, but say, ‘Babylon will be captured; Bel will be put to shame, Marduk filled with terror. Her images will be put to shame and her idols filled with terror’” (Jeremiah 50:2).

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“Therefore this is what the LORD Almighty, the God of Israel, says: ‘I will punish the king of Babylon and his land as I punished the king of Assyria’” (Jeremiah 50:18).

Conclusion



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when I will make a new covenant
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He took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.” (Luke 22:19–20)